

NORTHMINSTER PRESBYTERIAN CHURCH
Welcome to Christ's Service of Worship for the Lord's Day

April 6, 2023
Maundy Thursday

We, Too

**They gather for a final meal
to celebrate the Passover, eat together as a family
before they face the future all unknown.
Each one comes weary to the room above the street
with special burdens, self-deceit, futility, and fear.
And now, where is the discreet servant with the cool water
and soft towels to remove the burning sandals
and bathe their aching soles with refreshing rain?**

**Last of all comes Jesus to the feast
sees all in a fleet glance
and meets all with a love that drives him to his knees
before each friend.
He stoops to wash them
not yet with his sweet blood and wine
but simple water yet complete enough
to cleanse from conceit and wounded vanity.**

**Restored, they form that company elite
of those who, like ourselves,
may yet betray him
but will love him to the end
and through the waters of defeat and death
will rise with him
to bathe the feet of weary worlds
Yet to be born.**

J. Barrie Shepherd

PRELUDE

GATHERING

My Song is Love Unknown (Hymn 209, Verses 1, 2 and 5)

THE CALL TO WORSHIP from Psalm 116

Minister: I love the LORD, because he has heard my voice
and my cries.

**Congregants: He has inclined his ear to me, and I will call on
him as long as I live.**

Minister: What shall I return to the LORD for his blessings to
me?

**Congregants: I will pay my vows to the LORD in the sight of all
of his people.**

Minister: Precious in the sight of the LORD is the death of his
faithful ones.

**Congregants: We will pay our vows to the LORD in the courts
of his house**

Minister: Join me as we worship the LORD.

HYMN 227 *Jesus, Remember Me*

**Jesus, remember me when you come into your kingdom. Jesus, remember me
when you come into your kingdom.**

***THE CONFESSION OF SIN**

Minister: Merciful God, we have not loved you with all our
heart and mind and strength and soul.

Congregants: Lord, have mercy.

Minister: We have not loved our neighbors as ourselves.

Congregants: Christ, have mercy.

Minister: We are indifferent to the saving grace of Your Word
and Life.

Congregants: Lord, have mercy.

Minister: Forgive and heal us by Your steadfast love made
known to us in the passion, death, and resurrection
of Jesus Christ our Lord.

THE SECOND LESSON

First Corinthians 11: 23-26

²³ For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread,²⁴ and when he had given thanks, he broke it and said, ‘This is my body that is for you. Do this in remembrance of me.’ ²⁵ In the same way he took the cup also, after supper, saying, ‘This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.’ ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

ANTHEM

A Right Spirit

Stephan Casurella

THE THIRD LESSON

John 15:1-10

¹ I am the true vine, and my Father is the vine-grower. ² He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³ You have already been cleansed by the word that I have spoken to you. ⁴ Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵ I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶ Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷ If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸ My Father is glorified by this, that you bear much fruit and become my disciples. ⁹ As the Father has loved me, so I have loved you; abide in my love. ¹⁰ If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love.

HYMN 205

Live in Charity

Live in charity and steadfast love, Live in charity; God will dwell with you.

THE MESSAGE

Maundy Thursday Meditation

Russ Merritt

*THE AFFIRMATION OF FAITH

(The Apostles’ Creed)

I believe in God the Father Almighty, maker of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried.

He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE CELEBRATION OF OUR LORD'S SUPPER

Invitation to The Lord's Table

Prayer of Thanksgiving / The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Words of Institution

Distribution of the Elements

Prayer of Dedication

HYMN 204 *Stay with Me*

Stay with me; remain here with me; watch and pray. Watch and pray.

THE STRIPPING OF THE CHURCH

(After the Stripping, all depart in silence. There is no benediction)

*Indicates the People Standing

A note about the music in this evening's service: The hymns are from the Taize community, a village in Burgundy, an ecumenical community. The verse of each hymn is sung multiple times.

“Singing is one of the most essential elements of worship. Short songs, repeated again and again, give it a meditative character. Using just a few words they express a basic reality of faith, quickly grasped by the mind. As the words are sung over many times, this reality gradually penetrates the whole being. Meditative singing thus becomes a way of listening to God. It allows everyone to take part in a time of

prayer together and to remain together in attentive waiting on God, without having to fix the length of time too exactly.”

NORTHMINSTER PRESBYTERIAN CHURCH
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Russ Merritt, Pastor Melissa Hudson, Music Director
Susie Tallmage, Secretary Lauren Axelson, Nursery Attendant
Ministers...Members of Northminster

If you or someone you know should be included in the list of those needing special prayer, please contact the Pastor. If prayers have been answered and we can celebrate God’s goodness by removing your name from the list, let the Pastor know.

Let us keep those listed below in our prayers.

Members

Ann Bailey	Bill Bailey	Frances Bowling
Pam Claterbaugh	Barry Ferrell	Joe Gwitt
Karen Gwitt	Maggie Hambrick	Jake Hayes
Barbara Jones	Dennis Kincer	Sheila Lancaster
Floyd Moretz	Ann Pace	Mac Pace
Ken Riding	Buddy Smith	Sandy Smith
Dora Slee	Helen Taylor	Patsy Linton and Family

Friends and Family

Nancy Assaid	
Joaquin Bielawski	Annette Daughty
Shirley Basham	Terry Foss
Donna Betters	John Morris
Mabel Bowman	Vicki Widener
Jay Taylor	Lucy Collier

*THE SESSION *

Clerk of Session: Holly Woodson

Elders: Pam Claterbaugh, Richard Claterbaugh, Trent Cundiff, Matt Graybill, Joe Gwitt, Tom Hale, Gary Harris, Jyke Jones, Daniel Kirby, Lynn Kirby, Sherry Moses, Debbie Newman, Dora Slee, Gayle Wise

